

25 386 551



AN AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
FOR
CASTILIAN COURTS CONDOMINIUMS

THIS AMENDMENT made and entered into this 5th day of March, 1980, by FIRST NATIONAL BANK OF DES PLAINES, as Trustee under Trust Agreement dated January 31, 1977, and known as Trust No. 73711759 and not individually (hereinafter referred to as the "Trustee" or "Declarant").

\$ 17.00

A 914642

W I T N E S S E T H :

WHEREAS, a certain Declaration of Condominium for Castilian Courts Condominiums was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 3, 1980, as Document Number 25378419 ("Declaration").

WHEREAS, such Declaration, which was filed, inadvertently failed to include Exhibit "D" to such Declaration.

WHEREAS, Exhibit "D" recites certain real property known as the "Development Area" which property may be annexed or added to the Condominium area by this Declaration.

WHEREAS, such Declaration is now being amended to include Exhibit "D".

NOW, THEREFORE, Declarant as the legal title holder of the Castilian Courts Condominiums, and for the purposes above set forth, hereby declares that the Declaration be, and the same hereby is, amended to include Exhibit "D", which is attached hereto and made a part hereof.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF DES PLAINES, as Trustee aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its

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THIS INSTRUMENT PREPARED BY:
JAMES J. RIEBANDT
1400 RENAISSANCE DRIVE
PARK RIDGE, ILL. 60068

227-7400

name to be signed by these presents by its Vice President and attested by its Trust Officer, this 7th day of March, 1980.

FIRST NATIONAL BANK OF DES PLAINES, as Trustee as aforesaid, and not individually

By: [Signature]
Trust Officer ~~Vice President~~

ATTEST:

[Signature]
Asst. Trust Officer

FIRST NATIONAL BANK OF DES PLAINES

Land Trust # 73711759
U/P Jan. 31, 1977

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against First National Bank of Des Plaines or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

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FIRST NATIONAL BANK OF DES PLAINES

By: [Signature]
~~Asst. Trust Officer~~ Trust Off.

Attest: [Signature]
Asst. Trust Officer - Asst. Trust Off.

Dated: March 7, 1980

all done at Chicago, Illinois this 27th day of February, 1980.

By: *Michael S. Reich*
President

ATTEST:

Robert J. Janik
Asst Secretary



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

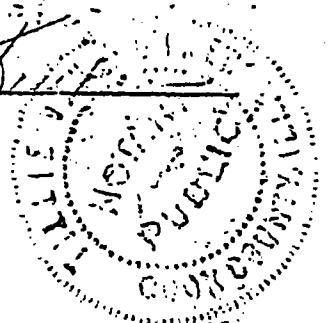
I, *the Undersigned*, a Notary Public in and for said county and state, do hereby certify that *MICHAEL S. REICH* and *ROBERT J. JANIK*, *SENIOR VICE PRESIDENT* and *ASSISTANT SECRETARY*, respectively, of *FIRST FEDERAL OF CHICAGO*, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such *SENIOR VICE PRESIDENT* and *ASSISTANT SECRETARY*, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *7th* day of *March*, 1980.

William Van K...
Notary Public

My Commission Expires:

1-8-83



UNITY SAVINGS ASSOCIATION, holder of a mortgage on the property dated May 12, 1978, and recorded on June 14, 1978, as Document No. 24489490 **, hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that said mortgage is subject to the provisions of said Declaration and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be signed by its duly authorized officers on its behalf; all done

NO PLAT

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Lillian H. Olson
RECORDER OF DEEDS

1980 MAR 10 PM 2:47

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DOCUMENT

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306
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HAS BEEN MICROFILMED

SEE JACKET FILE No. 25386551

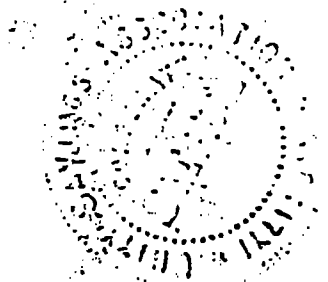
Document #24766966

at Chicago, Illinois this 26th day of February, 1980.

By: *Howard Bass*
SR. VICE PRESIDENT

ATTEST:

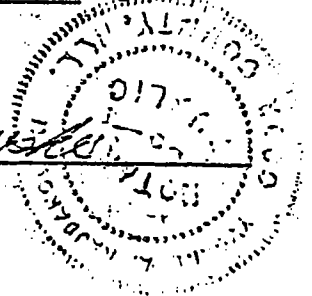
Jeannette Stellmack
(ASST. SECRETARY
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



I, *the undersigned*, a Notary Public in and for said County and State, do hereby certify that *Howard E. Bass* and *JEANNETTE STELLMACK*, respectively, of *UNITY SKINNEE ASSOCIATION*, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such *SR. VICE PRESIDENT* and *ASST. SECRETARY*, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *26th* day of *FEBRUARY*, 1980.

Gloria A. Kypkova
Notary Public



My Commission Expires:

February 21, 1984

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EXHIBIT "D"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR
CASTILIAN COURTS CONDOMINIUMS

DEVELOPMENT AREA

LEGAL DESCRIPTION OF PARCEL "A":

THAT PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES 05 MINUTES 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES 55 MINUTES EAST, A DISTANCE OF 857.12 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE SOUTH 35 DEGREES 09 MINUTES 19 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 230.34 FEET; THENCE SOUTH 54 DEGREES 50 MINUTES 41 SECONDS EAST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 15.0 FEET; THENCE SOUTH 35 DEGREES 09 MINUTES 19 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE A DISTANCE OF 75.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 35 DEGREES 09 MINUTES 19 SECONDS WEST ALONG SAID LAST DESCRIBED NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 366.66 FEET TO THE NORTHERLY LINE OF MILWAUKEE AVENUE, AS ACQUIRED BY THE STATE OF ILLINOIS BY DOCUMENT NUMBER 20979865; THENCE NORTH 37 DEGREES 50 MINUTES 10 SECONDS WEST ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 90.0 FEET; THENCE NORTH 42 DEGREES 39 MINUTES 41 SECONDS WEST CONTINUING ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 471.30 FEET TO A POINT, SAID POINT BEING 192.01 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE OF MILWAUKEE AVENUE WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32-42-12 AS MEASURED ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 82 DEGREES 55 MINUTES EAST, A DISTANCE OF 534.45 FEET; THENCE SOUTH 07 DEGREES 05 MINUTES WEST, A DISTANCE OF 12.06 FEET; THENCE SOUTH 54 DEGREES 50 MINUTES 41 SECONDS EAST, A DISTANCE OF 69.50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF PARCEL "B":

THAT PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES 05 MINUTES 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES 55 MINUTES EAST, A DISTANCE OF 857.12 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND A POINT FOR A PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND;

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THAT PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES 05 MINUTES 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES 55 MINUTES EAST, A DISTANCE OF 464.86 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 37 DEGREES 55 MINUTES EAST ALONG SAID LAST DESCRIBED LINE 392.26 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 90.10 FEET; THENCE SOUTH 35 DEGREES 09 MINUTES 19 SECONDS WEST, A DISTANCE OF 39.83 FEET; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 49.59 FEET; THENCE SOUTH 07 DEGREES 05 MINUTES WEST, A DISTANCE OF 142.0 FEET; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 170.0 FEET; THENCE NORTH 07 DEGREES 05 MINUTES EAST, A DISTANCE OF 138.90 FEET; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 86.67 FEET; THENCE NORTH 07 DEGREES 05 MINUTES EAST, A DISTANCE OF 147.78 FEET; THENCE SOUTH 82 DEGREES 55 MINUTES EAST, A DISTANCE OF 82.50 FEET; THENCE NORTH 07 DEGREES 05 MINUTES EAST, A DISTANCE OF 112.59 FEET; THENCE NORTH 52 DEGREES 05 MINUTES EAST, A DISTANCE OF 78.12 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES, 05 MINUTES EAST, A DISTANCE OF 206.57 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 283.41 FEET (BEING A COMBINED DISTANCE ALONG SAID LAST DESCRIBED LINE OF 489.98 FEET); THENCE SOUTH 37 DEGREES, 55 MINUTES EAST, A DISTANCE OF 464.86 FEET; THENCE SOUTH 52 DEGREES 05 MINUTES WEST, A DISTANCE OF 78.12 FEET; THENCE SOUTH 07 DEGREES 05 MINUTES WEST, A DISTANCE OF 112.59 FEET; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 82.50 FEET; THENCE SOUTH 07 DEGREES 05 MINUTES WEST, 147.78 FEET; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 80.0 FEET; THENCE NORTH 07 DEGREES 05 MINUTES EAST, A DISTANCE OF 85.0 FEET; THENCE NORTH 82 DEGREES 55 MINUTES WEST, A DISTANCE OF 211.96 FEET; THENCE NORTH 07 DEGREES 05 MINUTES EAST, A DISTANCE OF 309.46 FEET; THENCE NORTH 56 DEGREES 28 MINUTES 21 SECONDS WEST, A DISTANCE OF 30.61 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CURVED LINE, CONVEXED TO THE NORTHWEST HAVING A RADIUS OF 72.50 FEET, AN ARC LENGTH OF 33.46 FEET (THE CHORD OF SAID LAST DESCRIBED CURVED LINE BEARING SOUTH 20 DEGREES, 18 MINUTES, 20 SECONDS WEST, 33.16 FEET); THENCE SOUTH 07 DEGREES 05 MINUTES WEST ALONG A LINE BEING TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, A DISTANCE OF 192.93 FEET, TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTHEAST HAVING A RADIUS OF 162.50 FEET, AN ARC LENGTH OF 256.66 FEET (THE CHORD OF SAID ARC BEARS SOUTH 52 DEGREES, 19 MINUTES, 52 SECONDS WEST, 230.80 FEET); THENCE SOUTH 50 DEGREES, 26 MINUTES, 45 SECONDS WEST, 45.20 FEET TO A POINT ALONG THE NORTHERLY LINE OF MILWAUKEE AVENUE, AS ACQUIRED BY THE STATE OF ILLINOIS BY DOCUMENT NUMBER 20979865; THENCE NORTH 39 DEGREES, 33 MINUTES, 15 SECONDS WEST ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, 46.0 FEET; THENCE NORTH 50 DEGREES, 26 MINUTES, 45 SECONDS EAST, A DISTANCE OF 42.89 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTHEAST HAVING A RADIUS OF 137.50 FEET, AN ARC LENGTH OF 252.86 FEET (THE CHORD OF SAID ARC BEARS NORTH 59 DEGREES, 45 MINUTES, 56 SECONDS EAST, 218.70 FEET); THENCE NORTH 07 DEGREES, 05 MINUTES EAST, ALONG A LINE BEING TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT A DISTANCE OF 192.93 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEXED TO THE NORTHWEST HAVING A RADIUS OF 97.50 FEET, AN ARC LENGTH OF 44.60 FEET (THE CHORD OF SAID ARC BEARS NORTH 20 DEGREES, 18 MINUTES, 20 SECONDS EAST, 44.60 FEET); THENCE NORTH 56 DEGREES, 28 MINUTES, 21 SECONDS WEST, A DISTANCE OF 55.41 FEET TO THE PLACE OF BEGINNING, ALL IN COOK

TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
CASTILIAN COURTS CONDOMINIUM

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
E 205	1.00650
E 206	1.00650
E 207	1.25876
E 208	1.25876
E 209	1.51102
E 210	1.53624
E 211	1.28406
E 212	1.53624
E 213	1.53624
E 214	1.53624
E 215	1.53624
E 216	1.53624
E 217	1.53624
E 218	1.53624
E 219	1.28406
E 220	1.53624
E 221	1.51102
E 222	1.25876
E 223	1.25876
E 224	1.00650
E 225	1.00650
E 226	1.51102
E 227	1.51102
E 228	1.51102
E 229	1.03173
E 230	1.03173
E 231	1.28406
E 232	1.28406
E 233	1.53624
E 234	1.56147
E 235	1.30921
E 236	1.56147
E 237	1.56147
E 238	1.56147
E 239	1.56147
E 240	1.56147
E 241	1.56147
E 242	1.56147
E 243	1.30921
E 244	1.56147
E 245	1.53624
E 246	1.28406
E 247	1.28406
E 248	1.03173
E 249	1.03173
E 250	1.53624
E 251	1.53624
E 252	1.53624
E 253	1.02164
E 254	1.02164
E 255	1.27390
E 256	1.27390
E 257	1.52615
E 258	1.55138
E 259	1.29912
E 260	1.55138
E 261	1.55138
E 262	1.55138
E 263	1.55138
E 264	1.55138

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EXHIBIT A
TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
CASTILIAN COURTS CONDOMINIUMS

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
E 265	1.55135
E 266	1.55138
E 267	1.29912
E 268	1.55133
E 269	1.52615
F 270	1.27390
E 271	1.27390
F 272	1.02164
E 273	1.02164
E 274	1.52615
E 275	1.52615
K 276	1.52615

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EXHIBIT "C"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR

CASTILIAN COURTS CONDOMINIUMS

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
A 1	.4114
A 2	.4114
A 3	.4174
A 4	.4174
A 5	.3496
A 6	.2809
A 7	.3496
A 8	.4174
A 9	.3496
A 10	.4174
A 11	.4114
A 12	.3428
A 13	.4114
A 14	.3428
A 15	.2748
A 16	.3428
A 17	.4174
A 18	.4174
A 19	.4252
A 20	.4252
A 21	.3565
A 22	.2908
A 23	.3565
A 24	.4252
A 25	.3565
A 26	.4252
A 27	.4174
A 28	.3496
A 29	.4174
A 30	.3496
A 31	.2809
A 32	.3496
A 33	.4156
A 34	.4156
A 35	.4224
A 36	.4224
A 37	.3537
A 38	.2851
A 39	.3537
A 40	.4224
A 41	.3537
A 42	.4224
A 43	.4156
A 44	.3469
A 45	.4156
A 46	.3469
A 47	.2782
A 48	.3469
B 49	.4174
B 50	.4174
B 51	.4174
B 52	.4174
B 53	.4174
B 54	.3496
B 55	.2809
B 56	.2809
B 57	.3496
B 58	.3496
B 59	.4174
B 60	.4114

EXHIBIT "C"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR

CASTILIAN COURTS CONDOMINIUMS

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
B 61	.3428
B 62	.3428
B 63	.3428
B 64	.2748
B 65	.4252
B 66	.4252
B 67	.4252
B 68	.4252
B 69	.4252
B 70	.3565
B 71	.2908
B 72	.2908
B 73	.3565
B 74	.3565
B 75	.4252
B 76	.4174
B 77	.3496
B 78	.3496
B 79	.3496
B 80	.2809
B 81	.4224
B 82	.4224
B 83	.4224
B 84	.4224
B 85	.4224
B 86	.3537
B 87	.2851
B 88	.2851
B 89	.3537
B 90	.3537
B 91	.4224
B 92	.4156
93	.3469
94	.3469
95	.3469
B 96	.2782
C 97	.3496
C 98	.2809
C 99	.3496
C 100	.3496
C 101	.4174
C 102	.4174
C 103	.3496
C 104	.3496
C 105	.2809
C 106	.3496
C 107	.2809
C 108	.3496
C 109	.3496
C 110	.3496
C 111	.3428
C 112	.3428
C 113	.3428
C 114	.2748
C 115	.3565
C 116	.2908
C 117	.3565
C 118	.3565
C 119	.4252
C 120	.4252

EXHIBIT "C"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR
CASTILIAN COURTS CONDOMINIUMS

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
C 121	.3565
C 122	.3565
C 123	.2908
C 124	.3565
C 125	.2908
C 126	.3565
C 127	.3565
C 128	.3565
C 129	.3496
C 130	.3496
C 131	.3496
C 132	.2809
C 133	.3537
C 134	.2851
C 135	.3537
C 136	.3537
C 137	.4224
C 138	.4224
C 139	.3537
C 140	.3537
C 141	.2851
C 142	.3537
C 143	.2851
C 144	.3537
C 145	.3537
C 146	.3537
C 147	.3469
C 148	.3469
C 149	.3469
C 150	.2782
D 151	.3428
D 152	.2748
D 153	.3428
D 154	.3428
D 155	.4114
D 156	.4174
D 157	.3496
D 158	.3496
D 159	.2809
D 160	.3496
D 161	.2809
D 162	.3496
D 163	.3496
D 164	.3496
D 165	.3428
D 166	.3428
D 167	.3428
D 168	.2748
D 169	.3496
D 170	.2809
D 171	.3496
D 172	.3496
D 173	.4174
D 174	.4252
D 175	.3565
D 176	.3565
D 177	.2908
D 178	.3565
D 179	.2908
D 180	.3565

EXHIBIT "C"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR

CASTILIAN COURTS CONDOMINIUMS

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
D 181	.3565
D 182	.3565
D 183	.3496
D 184	.3496
D 185	.3496
D 186	.2809
D 187	.3469
D 188	.2782
D 189	.3469
D 190	.3469
D 191	.4156
D 192	.4224
D 193	.3537
D 194	.3537
D 195	.2851
D 196	.3537
D 197	.2851
D 198	.3537
D 199	.3537
D 200	.3537
D 201	.3469
D 202	.3469
D 203	.3469
D 204	.2782
E 205	.2748
E 206	.2748
E 207	.3428
E 208	.3428
E 209	.4114
E 210	.4174
E 211	.3496
E 212	.4174
E 213	.4174
E 214	.4174
E 215	.4174
E 216	.4174
E 217	.4174
E 218	.4174
E 219	.3496
E 220	.4174
E 221	.4114
E 222	.3428
E 223	.3428
E 224	.2748
E 225	.2748
E 226	.4114
E 227	.4114
E 228	.4114
E 229	.2809
E 230	.2809
E 231	.3496
E 232	.3496
E 233	.4174
E 234	.4252
E 235	.3565
E 236	.4252
E 237	.4252
E 238	.4252
E 239	.4252
E 240	.4252
E 241	.4252
E 242	.4252
E 243	.3565

3.274 - .4252
6.241 - .4174

EXHIBIT "C"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR

CASTELIAN COURTS CONDOMINIUMS

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
D 181	.3565
D 182	.3565
D 183	.3496
D 184	.3496
D 185	.3496
D 186	.2809
D 187	.3469
D 188	.2782
D 189	.3469
D 190	.3469
D 191	.4156
D 192	.4224
D 193	.3537
D 194	.3537
D 195	.2851
D 196	.3537
D 197	.2851
D 198	.3537
D 199	.3537
D 200	.3537
D 201	.3469
D 202	.3469
D 203	.3469
D 204	.2782
E 205	.2748
E 206	.2748
E 207	.3428
E 208	.3428
E 209	.4114
E 210	.4174
E 211	.3496
E 212	.4174
E 213	.4174
E 214	.4174
E 215	.4174
E 216	.4174
E 217	.4174
E 218	.4174
E 219	.3496
E 220	.4174
E 221	.4114
E 222	.3428
E 223	.3428
E 224	.2748
E 225	.2748
E 226	.4114
E 227	.4114
E 228	.4114
E 229	.2809
E 230	.2809
E 231	.3496
E 232	.3496
E 233	.4174
E 234	.4252
E 235	.3565
E 236	.4252
E 237	.4252
E 238	.4252
E 239	.4252
E 240	.4252
E 241	.4252
E 242	.4252
E 243	.3565
E 244	.4252
E 245	.4174

EXHIBIT "C"

TO

DECLARATION OF CONDOMINIUM OWNERSHIP FOR

CASTILIAN COURTS CONDOMINIUM

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
E 246	.3496
E 247	.3496
E 248	.2809
E 249	.2809
E 250	.4174
E 251	.4174
E 252	.4174
E 253	.2782
E 254	.2782
E 255	.3469
E 256	.3469
E 257	.4156
E 258	.4224
E 259	.3537
E 260	.4224
E 261	.4224
E 262	.4224
E 263	.4224
E 264	.4224
E 265	.4224
E 266	.4224
E 267	.3537
E 268	.4224
E 269	.4156
E 270	.3469
E 271	.3469
E 272	.2782
E 273	.2782
E 274	.4156
E 275	.4156
E 276	.4156

25609373

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP FOR CASTILLIAN COURT CONDOMINIUMS

THIS DECLARATION, made and entered into this 17th day of September 1980 by FIRST NATIONAL BANK OF DES PLAINES, not personally, but as Trustee under Trust No. 73711759 (hereinafter referred to as "DECLARANT")

W I T N E S S E T H:

WHEREAS, by the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds as Document No. 25378419 (the "DECLARATION") the Declarant submitted certain real property to the Condominium Act of the State of Illinois (the "ACT"), said condominium being known as CASTILLIAN COURT CONDOMINIUM (the "CONDOMINIUMS"), amended from time to time; and

WHEREAS, under the Declaration, the right is reserved in the Declarant to annex and add certain property to the Parcel and Property described in the Declaration and thereby add said real estate to the Condominium; and

WHEREAS, the Declarant is the legal title holder of and wishes to annex and add to said Parcel of real property and thereby submit to the ACT as part of the Condominium the real estate described on Exhibit "C" attached hereto which includes the real estate heretofore submitted to the ACT.

NOW THEREFORE, the Declarant as the legal title holder of the afore-described property hereby amended as follows:

1. Page One (1) of the Plat of Survey attached as Exhibit "A" to the Declaration be and is hereby considered deleted. Pages Eight (8) through Fourteen (14) inclusive of the surveys appended hereto as Exhibit "A" be and are hereby deemed to be added to the Plat of Survey attached as Exhibit "A" to the aforesaid Declaration as may have been subsequently amended from time to time and the land submitted to the Condominium Act pursuant to the aforesaid Declaration, as amended, shall be deemed to refer to the real estate described on Page Eight (8) of Exhibit "A" attached hereto.

2. The property described herein is hereby deemed to amend the Declaration of Condominium to the extent that it is deemed to be submitted to the provisions of the ACT as part of the Condominium in accordance with and shall be governed in all respects by the terms and provisions of the Declaration.

Prepared by

3. Exhibit "B" attached to the Declaration is hereby amended and superceded in its entirety by Exhibit "B" attached hereto and the respective percentages of ownership in the Common Elements appurtenant to each unit described in Exhibit "B" prior to this Agreement are hereby reduced to the respective percentages set forth in Exhibit "B" as hereby amended.

4. Except as expressly set forth herein, the Declaration as amended shall remain in full force and effect in accordance with its terms.

5. The additional common elements created hereunder are hereby granted and conveyed to the grantees of units heretofore conveyed, all as set forth in this Declaration.

IN WITNESS WHEREOF, the said DECLARANT has caused its corporate seal to be affixed hereto and has caused its name to be signed by these presents
Trust Officer Asst. Trust Officer
by its ~~President~~ and ~~Secretary~~ as aforesaid, upon the date first wirtten.

CR IS
HEREIN

ATTN
INCORP

(MI)
RIDER IS

FIRST NATIONAL BANK OF DES PLAINES

Land Trust # 73711759

U/A/D January 31, 1977

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against First National Bank of Des Plaines or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

FIRST NATIONAL BANK OF DES PLAINES

BY: [Signature]
Trust Officer

Attest: [Signature]
Assistant Trust Officer

Dated: September 23, 1980

E 100-13

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
E 205	.59155
E 206	.59155
E 207	.77338
E 208	.77338
E 209	.89113
E 210	.90182
E 211	.78412
E 212	.90182
E 213	.90182
E 214	.90182
E 215	.90182
E 216	.90182
E 217	.90182
E 218	.90182
E 219	.78412
E 220	.90182
E 221	.89113
E 222	.77338
E 223	.77338
E 224	.59155
E 225	.59155
E 226	.89113
E 227	.89113
E 228	.89113
E 229	.60225
E 230	.60225
E 231	.78412
E 232	.78412
E 233	.90182
E 234	.91252
E 235	.79482
E 236	.91252
E 237	.91252
E 238	.91252
E 239	.91252
E 240	.91252
E 241	.91252
E 242	.91252
E 243	.79482
E 244	.91252
E 245	.90182
E 246	.78412
E 247	.78412
E 248	.60225
E 249	.60225
E 250	.90182
E 251	.90182
E 252	.90182
E 253	.59798
E 254	.59798
E 255	.76984
E 256	.76984
E 257	.89762
E 258	.90832
E 259	.79084
E 260	.90832
E 261	.90832
E 262	.90832

UNITPERCENTAGE OF INTEREST

E 263	.90832
E 264	.90832
E 265	.90832
E 266	.90832
E 267	.79084
E 268	.90832
E 269	.89762
E 270	.76984
E 271	.76984
E 272	.59798
E 273	.59798
E 274	.89762
E 275	.89762
E 276	.89762
D 151	.77338
D 152	.59155
D 153	.77338
D 154	.77338
D 155	.89113
D 156	.90182
D 157	.78412
D 158	.78412
D 159	.60225
D 160	.78412
D 161	.60225
D 162	.78412
D 163	.78412
D 164	.78412
D 165	.77338
D 166	.77338
D 167	.77338
D 168	.59155
D 169	.78412
D 170	.60225
D 171	.78412
D 172	.78412
D 173	.90182
<u>D 174</u>	<u>.91252</u>
D 175	.79482
D 176	.79482
D 177	.61294
D 178	.79482
D 179	.61294
D 180	.79482
D 181	.79482
D 182	.79482
D 183	.78412
D 184	.78412
D 185	.78412
D 186	.60225
D 187	.76984
D 188	.59798
D 189	.76984
D 190	.76984
D 191	.89762
D 192	.90832
D 193	.79084